

[1]. Jesus Heals Simon Peter's Mother-in-Law (Matthew 8:14-15; Mark 1:29-31; Luke 4:38-39)



wracking the body, so that she that cannot arise from the "bed of languishing ... sickness" (Psalms 41:3) to "work" (John 5:17; 2 Corinthians 6:1) and "serve" (Galatians 5:13), and "minister" (Matthew 20:25-28) to others. Jesus speaks the word and she is instantly healed (Luke 4:39; Exodus 15:26), and so He takes her by the hand (Matthew 8:15; Deuteronomy 6:8, 11:18; **Ecclesiastes 9:10) and lifts her up (Mark 1:31; James** 4:10; Psalms 30:1; Matthew 23:12; Luke 1:52, 14:11, 18:14, for we are to be lifted up with Him (Ephesians 2:6)), so in gratefulness to God's loving healing mercies, she "ministered" (Matthew 8:15) unto them all, even when more would come to be healed as she was (Matthew 8:16-17). There are seven present, [1] Simon (Peter) and [2] Andrew (Peter's brother), [3]

discuse that assumes the minimulation to the fi

[2.] Jesus heals a man with a withered hand (Matthew 12:9-14; Mark 3:1-6; Luke 6:6-11)



being "withered" (Genesis 41:23; Joel 1:12; John 15:6), enfeebled, limp, sickly and weak (without strength; Psalms 6:2; Joel 3:10; Romans 5:6; Revelation 12:10; Job 26:2; 1 Corinthians 1:14), unable to "stretch forth" (John 21:18; Psalms 88:9, 143:6) in action with Jesus. The "right hand" is the hand of healing ministry (Acts 3:7), but the devil seeks to counter it (Zechariah 3:1), and so there are many hard-hearted religionists in the church, whose only goal is to prevent healing in body, mind, action and from sin itself. They refuse to be healed of their sins (Romans 10:21; Jeremiah 8:22, 51:9; Matthew 9:12; Mark 2:17; Luke 4:23, 5:31) by Jesus. They who are continual sinners, teach that they are without sin, and those who are overcoming all their sins by the Holy Spirit, are accounted as the vilest of sinners. They

[3.] Jesus heals a man born blind (John 9:1-41)



not of the spirit, into the church (John 9:22), "blind" (Revelation 3:17), unable to see Christ's glory (2 Corinthians 4:4-6) and righteousness (2 Peter 1:1-12). Jesus spat upon the earth (healing at Jesus' mouth), made clay (Psalms 40:2; Isaiah 64:8; Romans 9:21), covered the mans eyes (blind to this earth, beholding Christ Jesus by faith), and sent him to the pool (waters, - peoples; Revelation 17:12) of Siloam (Sent, Mission), and the man obeyed through faith. Jesus became the eyes to this blind man (Job 29:15; Psalms 146:8; Isaiah 29:18, 35:5, 42:7,16,18,19, 43:8; Jeremiah 31:8; Matthew 11:5, 15:31, 21:14; Luke 4:18, 7:22; John 9:25,39) who was now spiritually alive (Isaiah 9:2; **Matthew 4:16)**, acknowledging His Creator and Redeemer (ReCreator) (John 9:36,38), testifying to all, even spiritual leaders, when it would cost him a position. Yet the Pharisees (and like such religionists) refused to be healed of their blindness (Deuteronomy 28:29; Isaiah 56:10, 59:10; Lamentations 4:4; Zephaniah 1:17; Malachi 1:8; Matthew 6:23, 15:14, 23:16,19,24,26; Luke 6:39; John 9:39-41) and will fall into the "ditch" (Luke 6:39; Proverbs 23:27), 28:10, even that great Whore (Revelation 17:1, 19:2; Deuteronomy 27:18; John 14:6). The world will not understand the change that took place or how it happened (John

[4.] Jesus heals a crippled woman (Luke 13:10-17)



33), ill with a disease that assaults the body (Romans 12:5; 1 Corinthians 10:16, 12:12,27; Ephesians 3:6, 4:12, 5:23), being hunched over and not "upright" (Leviticus 26:13; 2 Samuel 22:24,26; Job 1:1,8, 2:3, 8:6, 12:4, 17:8; Psalms 7:10, 11:7, 18:23, 19:13, 25:8, 37:37, 111:1, 112:4; Ecclesiastes 7:29, 12:10; Song of Solomon 1:4; Isaiah 26:7; Daniel 8:18; &c), not without sin. She was thus "bound" "eighteen" ((Luke 13:11,16); 18 = 6+6+6) years, being "oppressed" (Judges 10:8) by the devil, who loves to torment and destroy (Luke 13:4). She could not "lift herself up" (Luke 13:11), but needed Jesus to be lifted up (James 4:10; Psalms 30:1). She glorifies God (Luke 13:3;

[5.] Jesus heals a man with Dropsy (Luke 14:1-6)



or worldly waters (2 Samuel 22:5; Psalms 18:3-4, 32:6, 65:7, 89:9-10, 93:3-4, 98:7-9, 124:1-5; Song of Solomon 8:7; Isaiah 8:7, 17:12-13, 28:2, 59:19; Jeremiah 46:8, 47:2, 51:13,41-42; Ezekiel 31:15; Daniel 9:26, 11:22; Amos 8:8, 9:5; Matthew 7:25,27; Jude 1:13; Revelation 17:1,15), overflowing, and flooding over, which was causing him to swell in the "flesh" (John 3:6; Romans 8:8), because there was an heart (Psalms 51:10; 'love, love' (heart sound), Revelation 2:4; Mark 12:30), liver or kidney ('reins', filter of toxins/poisons; Psalms 7:9, 26:2, 73:21; Jeremiah 11:20, 17:10; Revelation 2:23; Proverbs 4:23) issue. The man was in a "ditch" (Luke 14:5-6) and needed salvation (Isaiah 56:1), and was set free (John 8:32). A dead sea, is always receiving of God's graces and love, but never sharing it, and letting it flow unto others, but holds it back, thus build up too much "salt" (Genesis 14:3; Ezekiel 47:11; James 3:12), but the one set free by Christ Jesus will never allow the waters of life to remain built up in them, but will freely distribute them unto all, as a well watered garden (Genesis 2:10-14; Isaiah 61:11; Jeremiah 31:12; Ezekiel 47:1-12; Amos 5:24;

[6.] Jesus drives out an evil spirit (Mark 1:21-28)



God's love, for the man asks (1 John 4:1) if Jesus came to destroy (Mark 1:24) sinners (for there are many who think God evil in this way, vindictive), but Jesus came not to condemn (John 3:17), but to save (John 3:16) and give life (John 10:10) to all who would accept the gift of grace. The devil will put up a fight, seek to torment as long as he can (Mark 1:26), and wrongfully speak of God's character (Mark 1:24; Exodus 33:12-23, 34:1-9, 20:5-7), but if we have faith in Jesus Christ, we will always be victorious (Luke 10:17-20; Revelation 12:7-12) and have right understanding and living with God. Even in the midst of the 'holy people of God', there are those suffering and need to be set free by the true and loving reconciling word of God. A church which only has those persons which rely upon those who have never experienced God's grace for themselves, but only refer to others of experience, breeds such conditions (Mark 1:22,27). Yet, where the experience of Jesus' authority is present (Mark 12:37) in a saved person, therein is a place of

[7.] Jesus heals a lame man by the pool of Bethesda (John 5:1-24)



5:5), just as Israel of old (Deuteronomy 2:14). Bethesda means "House of Mercy/Grace". An evil angel (John 5:4) sought (Galatians 1:8-9) to turn peoples' attention from the Creator/Redeemer/Healer to the things of this earth (earthly water, thus men for salvation/healing; 2 Samuel 22:5; Psalms 18:3-4, 32:6, 65:7, 89:9-10, 93:3-4, 98:7-9,124:1-5; Song of Solomon 8:7; Isaiah 8:7, 17:12-13, 28:2, 59:19; Jeremiah 46:8, 47:2, 51:13,41-42; Ezekiel 31:15; Daniel 9:26, 11:22; Amos 8:8, 9:5; Matthew 7:25,27; Jude 1:13; Revelation 17:1,15), but Jesus simply comes to each one of us by the Holy Spirit and asks if we want to be healed of our sins/diseases (Isaiah 53:4-5; 1 Peter 2:24). Jesus will cause to arise from the "bed of languishing ... sickness" (Psalms 41:3), even death itself (Job 17:13; Ephesians 2:1;, 5:14 Colossians 2:13; Isaiah 60:1) to live unto God. We shall no longer be carried about (Ephesians 4:14; Hebrews 13:9; Jude 1:12), be we shall carry the burden of Christ Jesus, and the cross (Matthew 16:24; Mark 8:34, 10:21;



"For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with

The real sinners and Sabbath breakers were those murderous (John 8:44) pharisees (&c), who were always accusing Jesus, attempting to "fault find" in the faultless (Psalms 19:7). Now those who follow in their steps, do the same to His law - The Ten Commandments, even today (1 John 3:4-13; James 4:11). They broke God's law to murder and take life. Jesus broke their vain and man-made traditions to give everlasting life, even rest (sabbath), back to the wearied people. Come unto Him today, and He will give you sabbath-keeping (Exodus 20:8-11, 33:14; **Matthew 11:28).**

